

15th Annual

# CHILI COOKOFF



**TUESDAY, MARCH 5, 2024**

Holiday Inn South  
6001 Rockside Rd.  
Independence, OH 44131

## Sponsorship Levels:

### \$5,000 GOLD SPONSORSHIP

2 Reserved Tables  
Tickets for 16 Guests  
Full Page Advertisement

Personalized Thank You Plaque  
Name Displayed at Event  
Advertisement on Website for 6 Months

### \$2,500 SILVER SPONSORSHIP

Reserved Table  
Tickets for 8 Guests  
Name Displayed at Event

3/4 Page Advertisement  
Advertisement on Website for 3 Months

### \$1,000 BRONZE SPONSORSHIP

Tickets for 8 Guests  
Name Displayed at Event

Half Page Advertisement

### \$750 CAMP SPONSORSHIP

Tickets for 6 Guests  
Name Displayed at Event

1/4 Page Advertisement

### \$500 OPEN YOUR HEART SPONSORSHIP

Tickets for 4 Guests  
Name Displayed at Event

Name in Program

### \$150 FRIEND OF AUTISM SOCIETY SPONSORSHIP

Tickets for 2 Guests

Name in Program

## Individual Tickets:

\_\_\_\_\_ **ADULTS** (In Advance) x \$30.00 = \$ \_\_\_\_\_

\_\_\_\_\_ **ADULTS** (At the Door) x \$35.00 = \$ \_\_\_\_\_

\_\_\_\_\_ **CHILDREN** (Under 12 x \$10.00 = \$ \_\_\_\_\_

Tickets also available at [www.asgc.org](http://www.asgc.org)

## Advertisements

**\$300 FULL PAGE - BACK COVER**  
(one available)

**\$200 FULL PAGE**  
4.5" wide x 7.5" tall



**\$150 3/4 PAGE**  
4.5" wide x 5.625" tall



**\$100 1/2 PAGE**  
4.5" wide x 3.75" tall



**\$50 1/4 PAGE**  
2.25" wide x 3.75" tall or  
4.5" wide x 1.875" tall



**AD DEADLINE: February 5, 2024**

Sponsorship Registration available at [www.asgc.org](http://www.asgc.org) or by using the form below.

**Total Due \$** \_\_\_\_\_

Payment Info:  Credit Card (fill out Next Section)     Check # \_\_\_\_\_

Name \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Name as you would like it to appear at event/in program: \_\_\_\_\_

Logo / Ad have been emailed to: [hollyoster21@gmail.com](mailto:hollyoster21@gmail.com)

**Credit Card Info:**

Payment Info:  VISA     MC     DISC     AmEx

Name \_\_\_\_\_ Company \_\_\_\_\_

Card # \_\_\_\_\_

Exp \_\_\_\_\_ V-Code \_\_\_\_\_

## T-Shirts

T-shirts available for purchase at [www.asgc.org](http://www.asgc.org)

## Donations

### **RAFFLE PRIZES**

Currently being accepted

**MONETARY DONATIONS** (check one)

Unable to attend? Consider making a donation:

\$25 \_\_\_ \$50 \_\_\_ \$100 \_\_\_ \$200 \_\_\_ Other: \_\_\_\_\_